



COMMON COUNCIL MEETING

Tuesday, May 6, 2025
Common Council Chambers
6:30 p.m.

I. ROLL CALL

II. REVIEW OF MINUTES:

Common Council Meeting of April 15, 2025

III. READING OF ITEMS by the City Chamberlain of any items not listed on the printed agenda.

IV. PRESENTATIONS OF PETITIONS AND COMMUNICATIONS:

- 1. FROM MARY REYNOLDS**, a presentation regarding PorchFest 2025
- 2. FROM ALVIN BELL, JR.**, a notice of claim for property damage sustained on or about March 27, 2025
- 3. FROM STORM GILES**, a notice of claim for property damage sustained on April 14, 2025

V. PUBLIC PARTICIPATION: Three (3) minutes per person up to 45 minutes of public comment on any agenda and non-agenda item.

VI. NEW & UNFINISHED BUSINESS & ANNOUNCEMENTS

VII. REPORTS OF COMMITTEES AND BOARDS: NONE

CONSENT AGENDA:

VIII. MOTIONS AND RESOLUTIONS:

1. **R-25-40**, Resolution Authorizing the Implementation and Funding for Garden Street/Fall Kill Creek Bridge Replacement
2. **R-25-41**, Resolution Authorizing the Implementation and Funding of the Federal Aid and State "Marchiselli" Program for Garden Street over Fall Kill Creek Bridge Replacement
3. **R-25-42**, Modifying a September 5,1995 Resolution of the Common Council of the City of Poughkeepsie to Remove a Restrictive Covenant on Property Known as 271 Church Street (Formerly 317 Church Street)
4. **R-25-43**, Resolution in Support of Hometown Heroes Program
5. **R-25-44**, Resolution to Protect the City of Poughkeepsie Social Security Office

IX. ORDINANCES AND LOCAL LAWS:

1. ***First Read: O-25-04***, Ordinance Amending §13-186 Of Chapter 13 Of the City of Poughkeepsie Code of Ordinances Entitled "Motor Vehicles and Traffic" Parking prohibited between 8:00 a.m. and 6:00 p.m. except Saturdays, Sundays, and Holidays on South Avenue, West Side, from Reade Place, continuing for 100 feet North.

ACTION AGENDA:

X. MOTIONS AND RESOLUTIONS:

XI. ORDINANCES AND LOCAL LAWS:

1. **LL-25-05**, Local Law to Add a New Section 15-17.1 "Outdoor Cooking, Food and Beverage Preparation Facilities"

XII. MAYOR'S COMMENTS:

XIII. CHAIRMAN'S COMMENTS AND PRESENTATIONS:

XIV. ADJOURNMENT: